



# NO-COST CHIPPING SERVICE FOR HAZARDOUS FUEL (VEGETATION) REDUCTION



Comply with County and State laws requiring 100-foot clearance around structures to help protect your property from wildfires and create defensible space. You cut and pile it, and we'll chip it at no cost to you! This service is provided by the U.S. Fish & Wildlife Service through a National Fire Plan grant to San Diego Rural Fire Protection District.

THIS SERVICE WILL BE OFFERED TO THE FOLLOWING AREAS:

ALPINE	DEHESA	JACUMBA	LEE VALLEY
BARRETT JUNCTION	DEERHORN VALLEY	JAMUL	PINE VALLEY
BARRETT LAKE	DESCANSO	JAPATUL VALLEY	PUETZ VALLEY
CAMPO	DULZURA	LAKE MORENA	POTRERO
CARVEACRE	HARBISON CANYON	LAWSON VALLEY	SLOAN CANYON

## GENERAL INFORMATION FOR FUEL REDUCTION

### FOR VEGETATION MAINTENANCE NEAR STRUCTURES

- Clear all flammable brush to a minimum of 30-50 feet from structures. Thin brush from 50-100 feet.
- Limb trees 10 feet from ground level, or at one-third tree height.
- Cut any overhanging limbs away from the roof, and at least 10 feet from chimneys.
- Chipped material should be spread out no more than 2 inches thick. Material spread thicker or left in piles is a fire hazard.

### FOR ROADSIDE AND DRIVEWAY MAINTENANCE

- Clear brush and trim trees 10 to 12 feet on each side of the road/driveway for a total width of 20 to 24 feet.
- Trim overhanging branches up to a 14-foot minimum to provide clearance for trucks and other emergency vehicles.
- Chipped material should be spread out no more than 2 inches thick. Material spread thicker or left in piles is a fire hazard.

## HOW TO TAKE ADVANTAGE OF THIS OFFER:

1. COMPLETE AND SIGN THE FORM ON THE BACK OF THIS PAGE.
2. MAIL THE FORM TO SAN DIEGO RURAL FIRE PROTECTION DISTRICT AT 14024 Peaceful Valley Ranch Road, JAMUL, CA 91935; OR FAX TO (619) 669-1798. THE CHIPPING COORDINATOR WILL CALL YOU AT THE PHONE NUMBER YOU PROVIDE TO SCHEDULE THE CHIPPING DAY. PHONE REQUESTS WILL BE TAKEN AT (619) 669-1188, BUT YOU MAY BE ASKED TO RETURN A SIGNED FORM BEFORE CHIPPING CAN OCCUR. CHIPPING IS COMPLETED ON A FIRST COME, FIRST SERVED BASIS.
3. THERE IS A **6-INCH MAXIMUM** ON LIMB DIAMETER. **PILES SHOULD BE NO MORE THAN 6 FEET HIGH.** PLEASE **KEEP PILES FREE OF MUD, ROCKS, CONSTRUCTION WOOD, AND OTHER DEBRIS.** NO PALM, CACTUS, POISON OAK, OR ICEPLANT WILL BE CHIPPED.
4. STACKED BRUSH AND LIMBS SHOULD BE **HAND-PILED** WITHIN 5 FEET OF THE ROAD/DRIVEWAY EDGE, WITH CUT ENDS FACING TOWARDS THE ROAD/DRIVEWAY. LOCATE THE PILES SO THE TRUCK AND CHIPPER CAN EASILY ACCESS THEM FOR CHIPPING. SPECIAL INSTRUCTIONS ARE NEEDED FOR LOCKED GATES. CHIPPED MATERIAL WILL BE LEFT ON-SITE, AND WILL NOT BE HAULED AWAY. WE ARE UNABLE TO CHIP BRUSH OR LIMBS THAT HAVE BEEN MECHANICALLY CLEARED AND STACKED.
5. ADDRESSES MUST BE CLEARLY MARKED!!

San Diego Rural FPD gratefully accepts donations for services rendered. Please feel free to donate according to the length of time spent at your residence. Your contribution is tax deductible.

[WWW.SDRFIRE.ORG](http://WWW.SDRFIRE.ORG)

[WWW.FIRESAFESDCOUNTY.ORG](http://WWW.FIRESAFESDCOUNTY.ORG)

# REQUEST FORM FOR CHIPPING

**DO NOT SUBMIT THIS FORM UNTIL THE MATERIAL IS APPROPRIATELY STACKED AND READY FOR INSPECTION!**

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ Nearest Cross Street \_\_\_\_\_

City/Zip \_\_\_\_\_

Contact/Mailing Address if Different \_\_\_\_\_

Are you the owner of the property?  Yes  No Owner's Name \_\_\_\_\_

PARCEL INFORMATION - Complete one line for each parcel on which you cleared brush (APN = 8-10 digit Assessor's Parcel Number)

Parcel APN \_\_\_\_\_ Size of Parcel (Acres) \_\_\_\_\_ Number of Acres Cleared \_\_\_\_\_

Parcel APN \_\_\_\_\_ Size of Parcel (Acres) \_\_\_\_\_ Number of Acres Cleared \_\_\_\_\_

Parcel APN \_\_\_\_\_ Size of Parcel (Acres) \_\_\_\_\_ Number of Acres Cleared \_\_\_\_\_

Omit APN if unknown TOTAL ACRES \_\_\_\_\_ TOTAL ACRES CLEARED \_\_\_\_\_

## CHIPPING INFORMATION

Number of Piles \_\_\_\_\_ Approximate Size of Piles (feet): Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_

I have completed the requirements on the other side of this form. I understand that the U.S. Fish & Wildlife Service provides this service through a cooperative agreement with San Diego Rural Fire Protection District. I understand that the chipped material will be left on my property to be used for landscaping. I will comply with the chipping crew's decision as to where the chipped material will be deposited, knowing that safety is their foremost concern. I will not make any attempts to load brush in the chipping machine, and understand that all work will be halted if this attempt is made. I understand that I am only authorized to clear brush up to 100 feet around structures, as required by County and State laws, and that I am responsible for obtaining the necessary environmental permits for any brush clearing beyond the required 100 feet.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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## OFFICE USE ONLY

Request Received On \_\_\_\_\_ By \_\_\_\_\_

Date Started \_\_\_\_\_ Cubic Feet Chipped \_\_\_\_\_ Acres Accomplished \_\_\_\_\_

Date Completed \_\_\_\_\_ Tons Chipped \_\_\_\_\_ Station \_\_\_\_\_